

**INSTRUCTIONS**

This Referral Form is a Fillable PDF. Download and save this form to retain data.  
Fax the completed form to the appropriate program's fax number listed on the bottom of page 4 of this form.

**REFERRAL SOURCE INFORMATION**

Today's Date: _____	Referring Agency is: (check, if applicable)
Name of Referrer: _____	<input type="checkbox"/> STATE <input type="checkbox"/> PH/PC
Name of Referring Agency: _____	<input type="checkbox"/> VNA <input type="checkbox"/> STCF
Agency Phone: _____	<input type="checkbox"/> ICMS <input type="checkbox"/> IPU
Agency Fax: _____	<input type="checkbox"/> PACT <input type="checkbox"/> ER

**PERSON SERVED PERSONAL AND DEMOGRAPHIC INFORMATION**

Name of Person Served: _____	SSN: _____
Street Address: _____	Date of Birth: _____
City: _____	Home Phone: _____
State: _____ Zip: _____	Cell Phone: _____
Email Address: _____	
Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	
Preferred Pronouns: <input type="checkbox"/> He/Him <input type="checkbox"/> She/Her <input type="checkbox"/> They/Them <input type="checkbox"/> (other) _____ / _____	
Race: <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> Hispanic <input type="checkbox"/> Native American	
<input type="checkbox"/> Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> (other) _____	
Marital Status: <input type="checkbox"/> Single ( <i>never married</i> ) <input type="checkbox"/> Married ( <i>or in a Domestic Partnership</i> )	
<input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Separated	
Gender/Age of Children: _____	Criminal Record / Legal Status: _____ _____
Religious Preference: _____	
Citizen/Immigration Status: _____	
Known Allergies: _____	Date of IPU Admission _____
Emergency Contact Name: _____	DSM V and ICD Codes: _____ _____
E.C. Cell Phone: _____	
Street Address: _____	
City: _____	
State: _____ Zip: _____	

**BENEFIT AND INSURANCE INFORMATION**

Medicaid # _____	Medicare # _____	PAAD # _____	Private Ins# _____
SSI \$ _____	SSD \$ _____	Welfare \$ _____	Salary \$ _____
Pension / VA \$ _____	Other \$ _____	None _____	Unknown _____
Name of Payee: _____			
Street, City, State, Zip: _____			
Payee Phone: _____			

**PROGRAM-SPECIFIC INFORMATION\* (Indicate all that apply in desired program)**

\*Must be a resident of the county for which you are applying and have a primary diagnosis of a major psychiatric disorder.

**Partial Care:**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Employment Services       | <input type="checkbox"/> Independent Living Skills | <input type="checkbox"/> Socialization         | <input type="checkbox"/> MICA Services |
| <input type="checkbox"/> Stabilization / Structure | <input type="checkbox"/> Mental Health Education   | <input type="checkbox"/> Supportive Counseling |  |

**Homeless Outreach:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Homeless                | <input type="checkbox"/> Single Adult         | <input type="checkbox"/> Referral and Linkage |
| <input type="checkbox"/> At Risk of Homelessness | <input type="checkbox"/> Parent with Children |   |

**Supportive Housing:**

- Individual wants permanent affordable housing.
- Individual wants to live independently with supports.
- Individual is living in a residential program and is ready to graduate to independent living.
- Individual is capable of taking care of some basic living skills but needs some support in some areas.
- Individual has some insight into his/her mental illness and is motivated to work on independent living goals.

**PACT Team Services:**

- Serious & persistent mental illness of at least 12 months in duration.
- Demonstrated lack of benefit from refusal to participate in intensive ambulatory or residential mental health services for a duration of at least six months.

**Hospitalization history within past 18 months (must meet one of the following):**

- Two or more State Hospitalizations
- One State Hospitalization with one or more other psychiatric hospitalizations
- One State Hospitalization with multiple screening center episodes
- Two or more STCF and/or County Hospital admissions
- One STCF or County Hospital Admission with one or more other psychiatric hospital admissions/or multiple screening center episodes
- Two or more involuntary psychiatric hospital admissions at private psychiatric hospital

**IPU Dates and Names of hospitals for past 18 months (must complete for PACT admission):**

\_\_\_\_\_

\_\_\_\_\_

**PRESENTING PROBLEMS (Check all that apply)**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Alcohol Abuse                | <input type="checkbox"/> Eating Disorder             | <input type="checkbox"/> Physical Neglect           |
| <input type="checkbox"/> Anxiety                      | <input type="checkbox"/> Economic Stress             | <input type="checkbox"/> Runaway Behavior           |
| <input type="checkbox"/> Assaultive Behavior / Threat | <input type="checkbox"/> Fire Setting / Ideation     | <input type="checkbox"/> Sexual Abuse / Rape Victim |
| <input type="checkbox"/> Bizarre Behavior             | <input type="checkbox"/> Homicidal Behavior / Threat | <input type="checkbox"/> Sexual Abuser              |
| <input type="checkbox"/> Daily Living Problems        | <input type="checkbox"/> Legal / Justice Involvement | <input type="checkbox"/> Social / Interpersonal     |
| <input type="checkbox"/> Depression / Mood Disorder   | <input type="checkbox"/> Marital / Family Problems   | <input type="checkbox"/> Suicide Attempt            |
| <input type="checkbox"/> Destructive to Property      | <input type="checkbox"/> Medical / Somatic Concerns  | <input type="checkbox"/> Suicide Threat             |
| <input type="checkbox"/> Developmental Disability     | <input type="checkbox"/> No Social Support Resources | <input type="checkbox"/> Thought Disorder           |
| <input type="checkbox"/> Drug Abuse                   | <input type="checkbox"/> Organic Mental Disorder     | <input type="checkbox"/> Other: _____               |

**REFERRAL FOR:** \_\_\_\_\_

**COMMUNITY TREATMENT PLAN (for Partial Care and/or Homeless Outreach only)**

PACT and Supportive Housing referrals may skip this section and proceed to the Current Medication section.

Psychiatrist Name: _____	Service Provider Name: _____
Phone: _____	Phone: _____
Street Address: _____	Street Address: _____
City: _____	City: _____
State: _____ Zip: _____	State: _____ Zip: _____
Next Appointment: _____	Next Appointment: _____

Medical Treatment Plan:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CURRENT MEDICATIONS (for all referrals)**

Medication:	Dosage:	Frequency:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PSYCHIATRIC BACKGROUND INFORMATION**

Complete this section ONLY IF no psychiatric or medical records accompany the referral.

**Psychiatric History:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Precipitating Factors for most recent Hospitalization:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REFERRAL FOR:** \_\_\_\_\_

**PSYCHIATRIC BACKGROUND INFORMATION (Continued)**

**Physical / Medical Conditions:** *(Please include date of last physical and fax documentation)*

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Substance Abuse History / Treatment:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Comments:** *(Please include a brief description of any other relevant concerns)*

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**END OF REFERRAL FORM**

Please fax this (and any specified attachments) to the appropriate County/Program's fax number listed below.

Union PACT 1	(973) 860-5147	Passaic PACT 7	(973) 638-1126	Somerset/Warren/Hunterdon RIST 3	(908) 894-5309
Union PACT 2	(908) 248-0879	Passaic PACT 8	(973) 638-1119	Essex/Hudson RIST 5	(973) 707-2963
Union PACT 3	(973) 860-5515	Bergen PACT 9	(908) 248-9779	Homeless Outreach PATH Union	(973) 860-5166
Hunterdon/Warren PACT 4	(908) 835-8650	Essex PACT 10-13	(973) 860-5127	Supportive Housing Hunterdon	(908) 894-5309
Hudson PACT 5	(908) 248-9752	Middlesex RIST 1	(732) 771-2306	Supportive Housing / ISH Union	(973) 860-5166
Somerset PACT 6	(908) 595-1921	Middlesex RIST 2	(732) 771-2306		

**FOR INTERNAL USE ONLY**

**ACCEPTED**

**DATE STARTED:** \_\_\_\_\_

**NOT ACCEPTED**

**REASON FOR DENIED ACCEPTANCE:**

- |   |  |
|---|--|
| <input type="checkbox"/> Does not meet eligibility criteria | <input type="checkbox"/> Lost                      |
| <input type="checkbox"/> Refused program                    | <input type="checkbox"/> Substance Abuse only      |
| <input type="checkbox"/> Other: _____                       | <input type="checkbox"/> Long term Hospitalization |

**REFERRED TO:** \_\_\_\_\_